

KNIGHTS TEMPLAR EDUCATIONAL FOUNDATION

**DIVISION OF
GRAND COMMANDERY OF CONNECTICUT**

AWARD FOR SCHOLASTIC ACHIEVMENT APPLICATION

This is a highly competitive award and all completed applications will be considered. Please type application or print in ink. Do not use pencil. Incomplete applications will not be considered.

PERSONAL DATA

Last Name _____ First _____ MI _____ Age _____ Sex _____
Home phone _____ Cell or phone at school _____ E-mail _____
Home address _____ City _____ State _____ Zip _____

ELIGIBILITY

To be eligible to receive an award from the Knights Templar Educational Foundation, Applicant must be pursuing a 2 or 4 year college degree, graduate, or trades school education.

MISSION STATEMENT

The Knights Templar Educational Foundation Committee shall consider all applicants for grants without regard to age, race, religion, national origin, gender, or Masonic ties or affiliation. Applicant must be a United States citizen and is open to all students regardless of their financial circumstances.

HIGH SCHOOL APPLICANTS

High School _____
Address _____

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year. This must be evidenced by transcript attached. Circle the G.P.A. on the transcript.

G.P.A. _____ on a scale of _____

S.A.T. Scores: Math _____ Verbal _____ If not available, please explain, _____

Act Assessment Score _____

Principal or Guidance Counselor furnishing a reference letter.

Name _____ Address _____

Phone _____

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

I AM PLANNING TO ATTEND

Name of College/University/Business or Trade School: _____

Address _____

Expected student status: (check one) Full Time ___ Part Time ___ Enrolled for next year ___

Major course of study _____

Minor course of study _____

COLLEGE/GRADUATE SCHOOL OR TRADE SCHOOL APPLICANTS

College, University or Trade School _____

Address _____

Grade Point Average: Provide your cumulative G.P.A. for your last completed academic year. This must be evidenced by transcript attached. Circle the G.P.A. on me transcript. G.P.A. _____

Major courses of study _____

Minor course of study _____

Expected date of graduation from college, or trade school _____

Do you plan to attend graduate school? _____ When? _____

Proposed graduate school name _____

Course Study _____ Estimated graduation date _____

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

ABOUT YOU

List all academic awards and or honors received _____

State your primary educational goal _____

Should you receive a monetary award, how would you use this award to further your education?

(use a separate sheet of paper if necessary)

YOUR FINANCIAL NEEDS

Do not leave any question blank. Provide a reasonable estimate if actual figures are not available.

Annual Educational Expenses

Tuition and Fees \$ _____ Transportation \$ _____

Room and Board \$ _____ Books & Supplies \$ _____

Other expenses explain _____

FAMILY

Father's Name _____

Address _____

His Occupation _____

Mother's Name _____

Address _____

Her Occupation _____

Number of Dependent Children in Family _____ Ages _____

YOUR OTHER ACTIVITIES

List membership in non-academic clubs, civic activities, community, religious or political organizations. The organization, offices held or rank attained, date and any award or honor received. (List on a separate sheet of paper)

CERTIFICATION

I certify that all information herein or attached is correct to the best of my knowledge.

Applicants signature _____

NOTE

Applications may not be considered without the following in its entirety:

- Pages 1 through 3 of this application, with complete information and necessary attachments.
- Official school transcript of your most recently completed academic term.
- For High School applicants, reference letter from school Principal or Guidance Counselor.

Mail completed applications and all paperwork to:

**William L. Greene
Chairman, K.T.E.F.
1726 South .Street
Coventry CT 06238-3224**

Application must be received prior to March 1, 2012 for consideration
